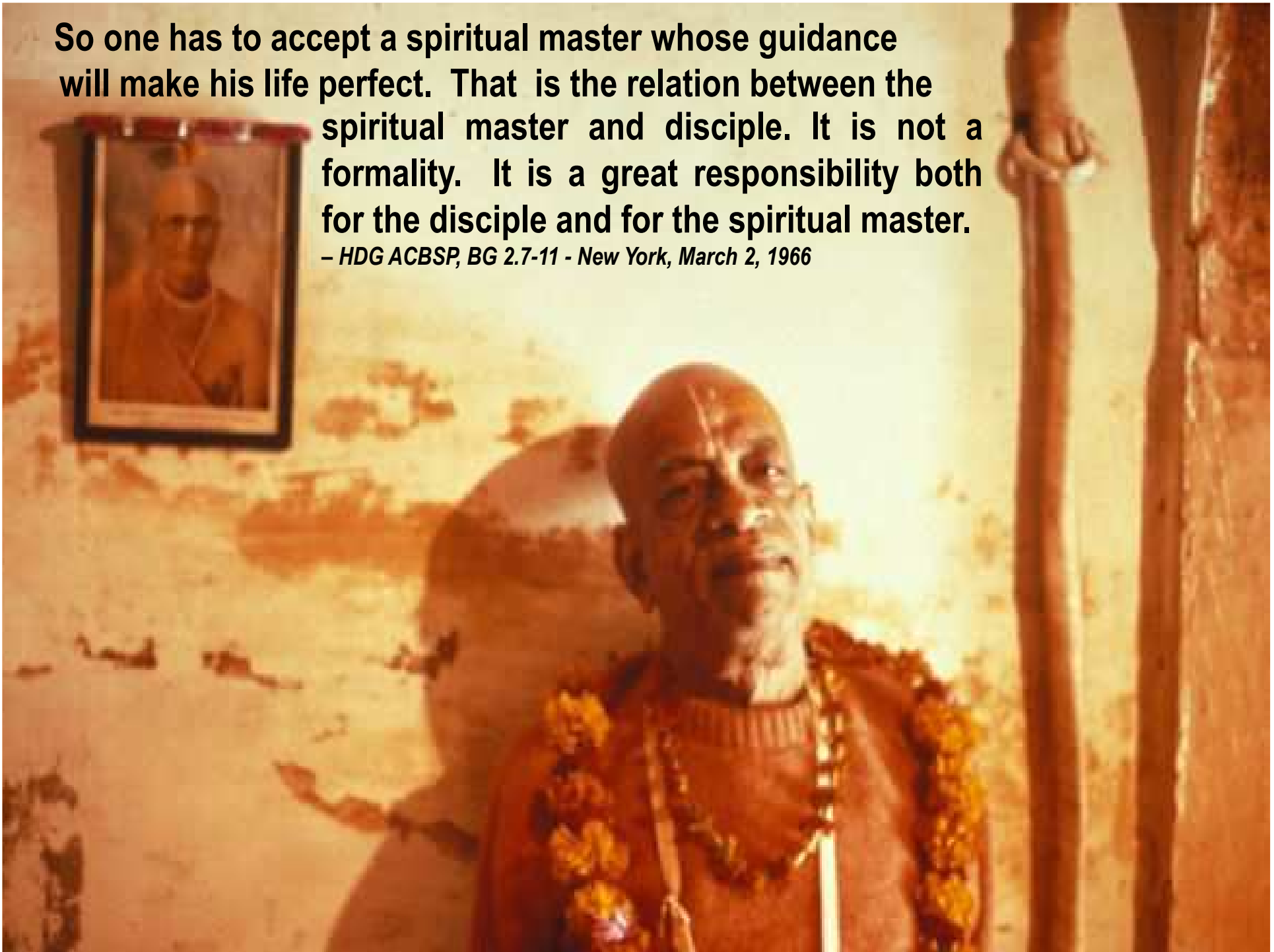


*Vyasa Puja of
His Divine Grace
Kadamba Kanana
Swami
Durban, 2014*



So one has to accept a spiritual master whose guidance will make his life perfect. That is the relation between the spiritual master and disciple. It is not a formality. It is a great responsibility both for the disciple and for the spiritual master.

– HDG ACBSP, BG 2.7-11 - New York, March 2, 1966



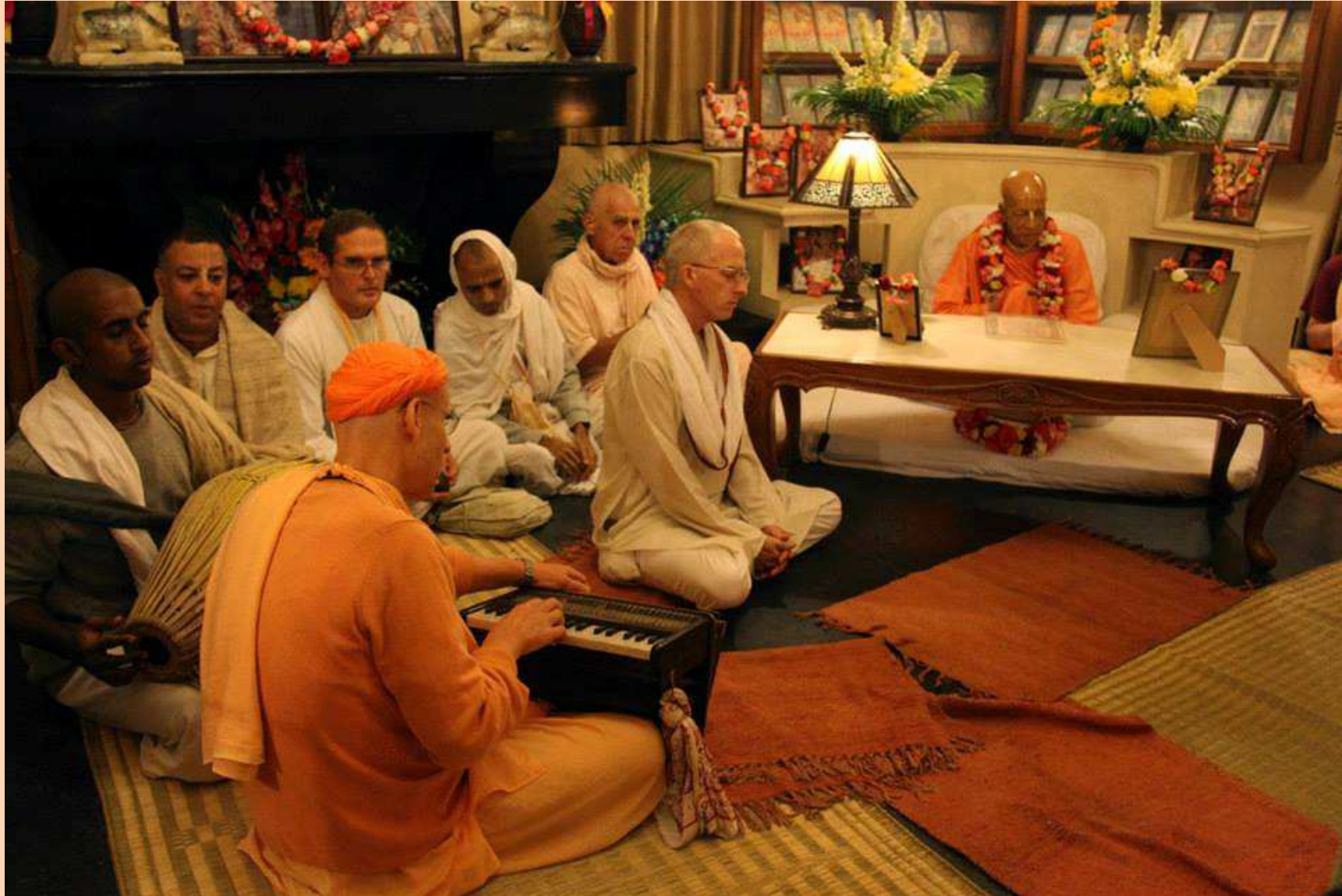
The spiritual master is the mercy incarnation of God.

- *Who is that girl with Krishna?, HH JAS*



***I cannot understand your greatness. So, finally, I can only pray to you.
You never gave up, kindly also never give up on me.***

– HH KKS, Vyasa Puja Offering to Srila Prabhupada, 2013



Your spirit of simplicity and renunciation is not artificial; it is consistent in all circumstances and is a natural part of your being.

- Vyasa Puja offering to HH JAS, HH KKS, 2012

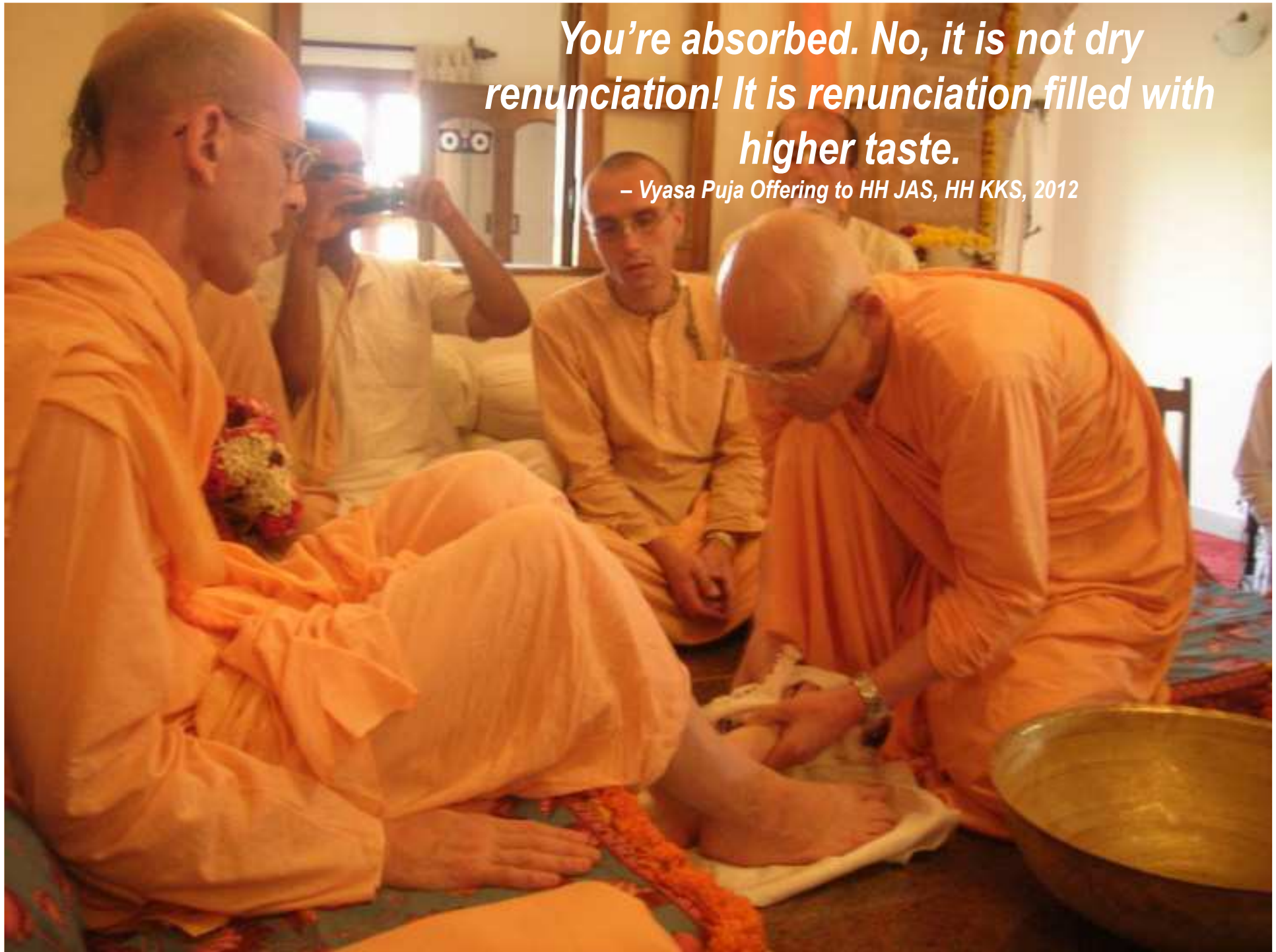


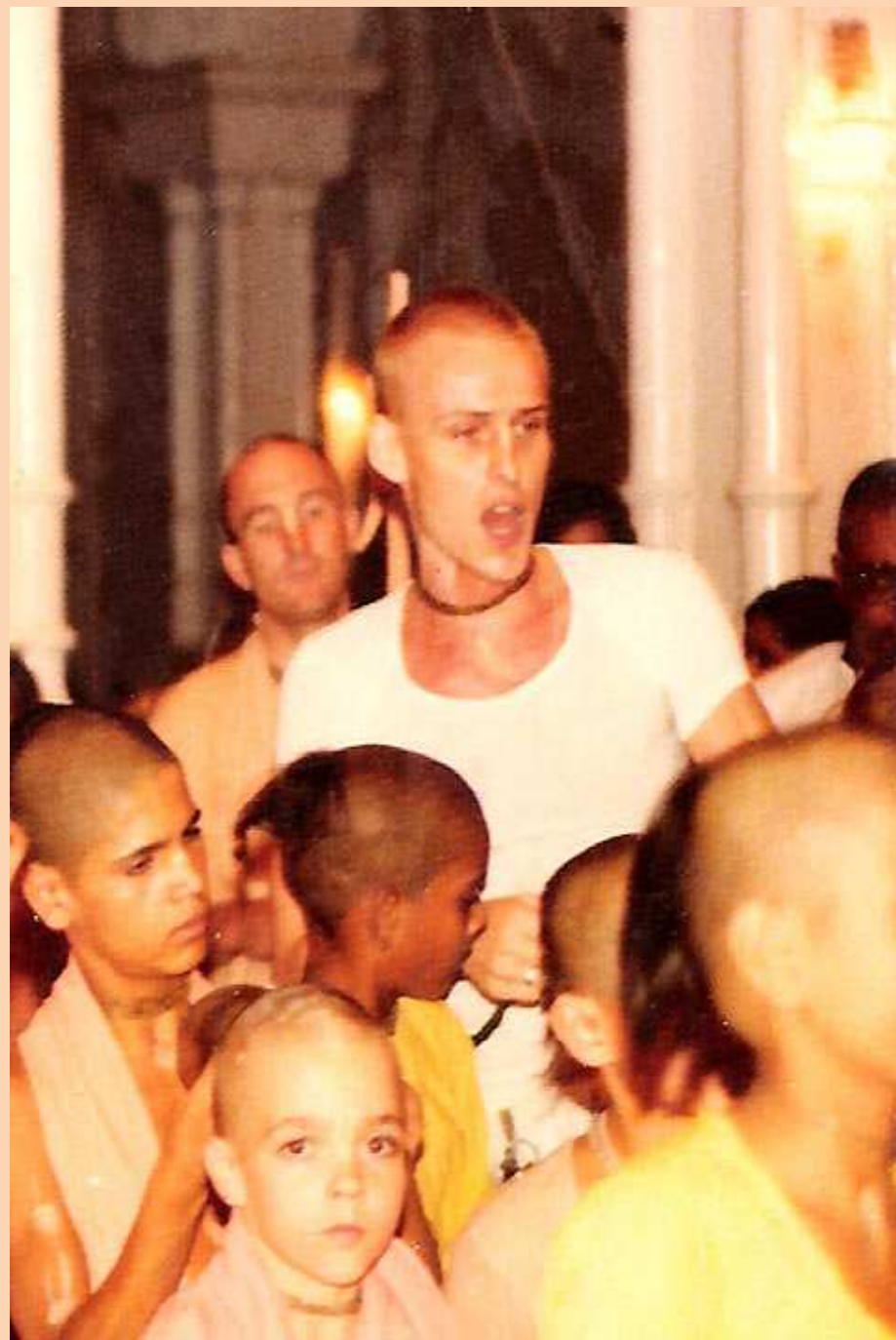
The method of accepting the spiritual master is explained in *Bhagavad-gita*: one must surrender to him, inquire from him, and serve him. Inquiry alone is not enough. One must humbly submit oneself before the spiritual master, accepting him as a representative of God. – *From Master to Disciple, HH JAS*



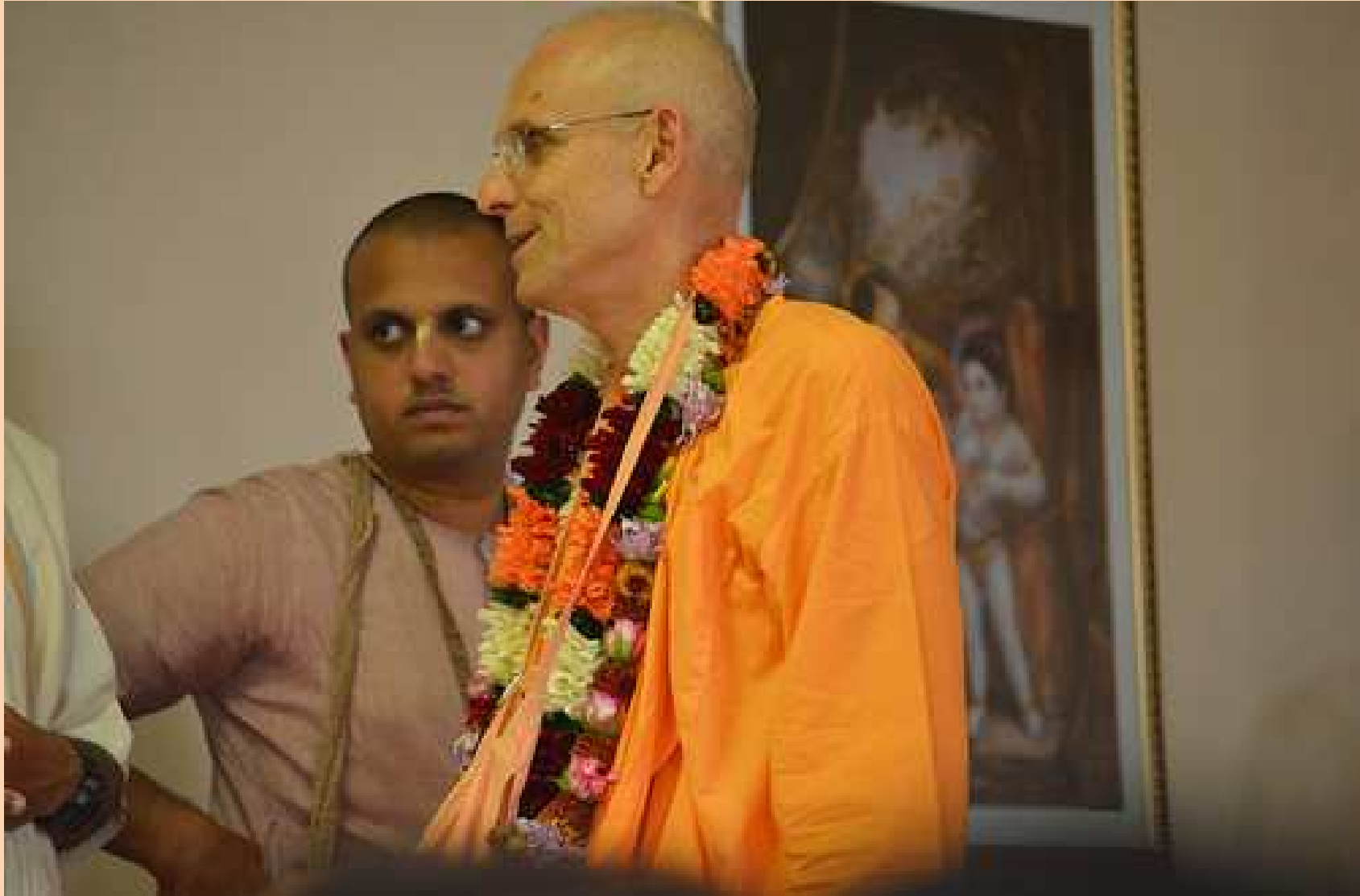
***You're absorbed. No, it is not dry
renunciation! It is renunciation filled with
higher taste.***

– Vyasa Puja Offering to HH JAS, HH KKS, 2012





Well some one once asked me one day which is the most auspicious festival day in my life and without even thinking I replied my Guru Maharaj's Vyasa puja. – Vyasa Puja Offering, Vibhu Caitanya das, 2007







You are also determined to bring us back to a sensible platform and perform Krishna's service, even when we lack determination.

– Vyasa Puja Offering, 2008, Uddhava Dasa & Visakha devi dasi

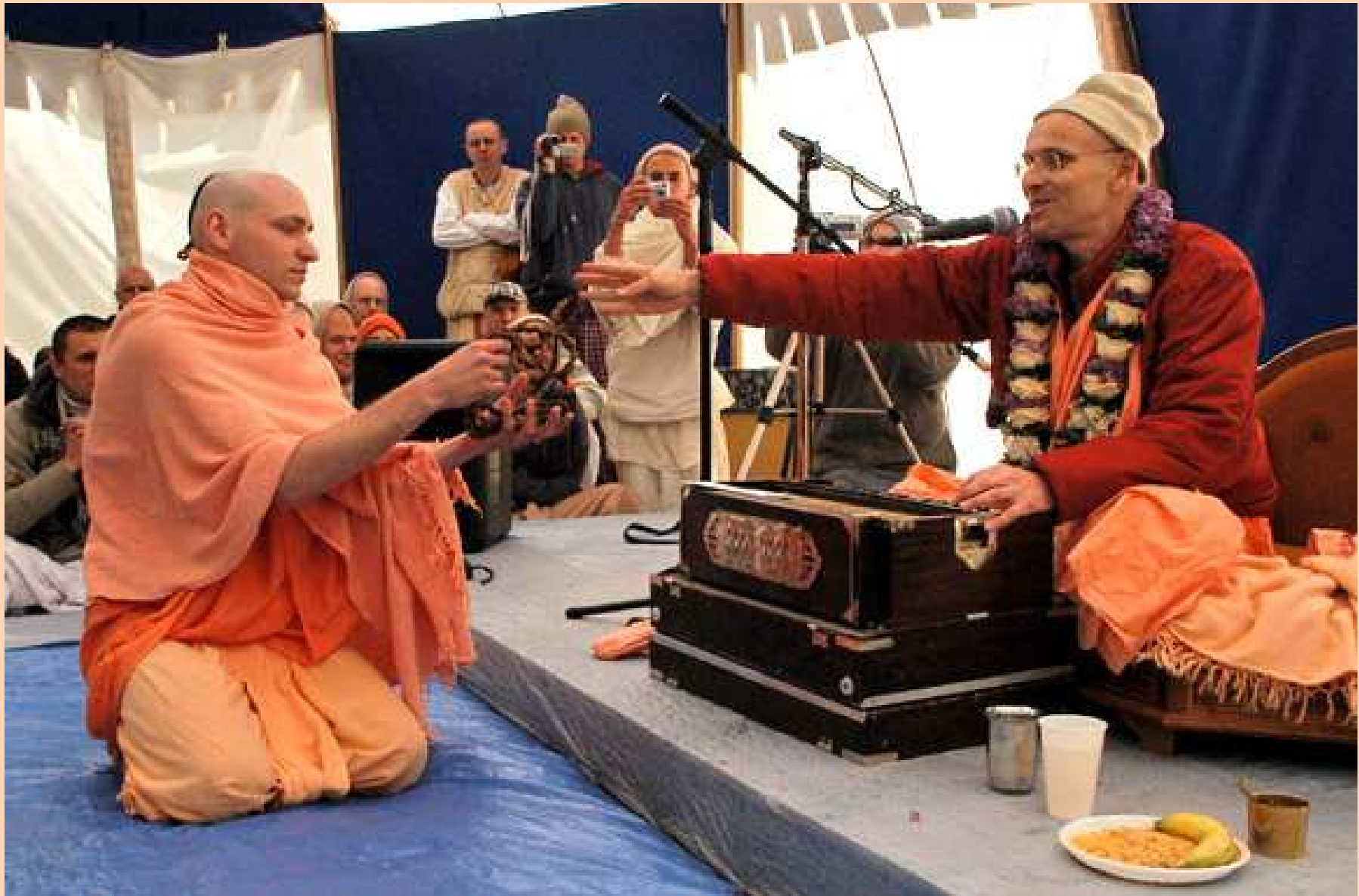


Thank you very much for tolerating us.

– Vyasa Puja Offering, 2008, Uddhava Dasa & Visakha devi dasi



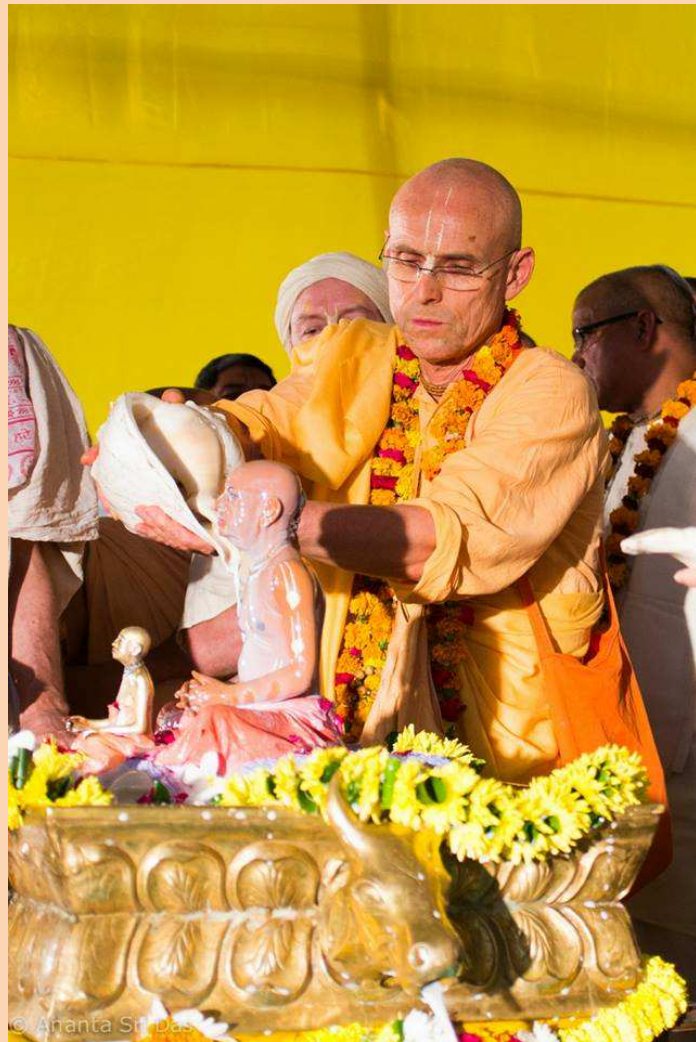


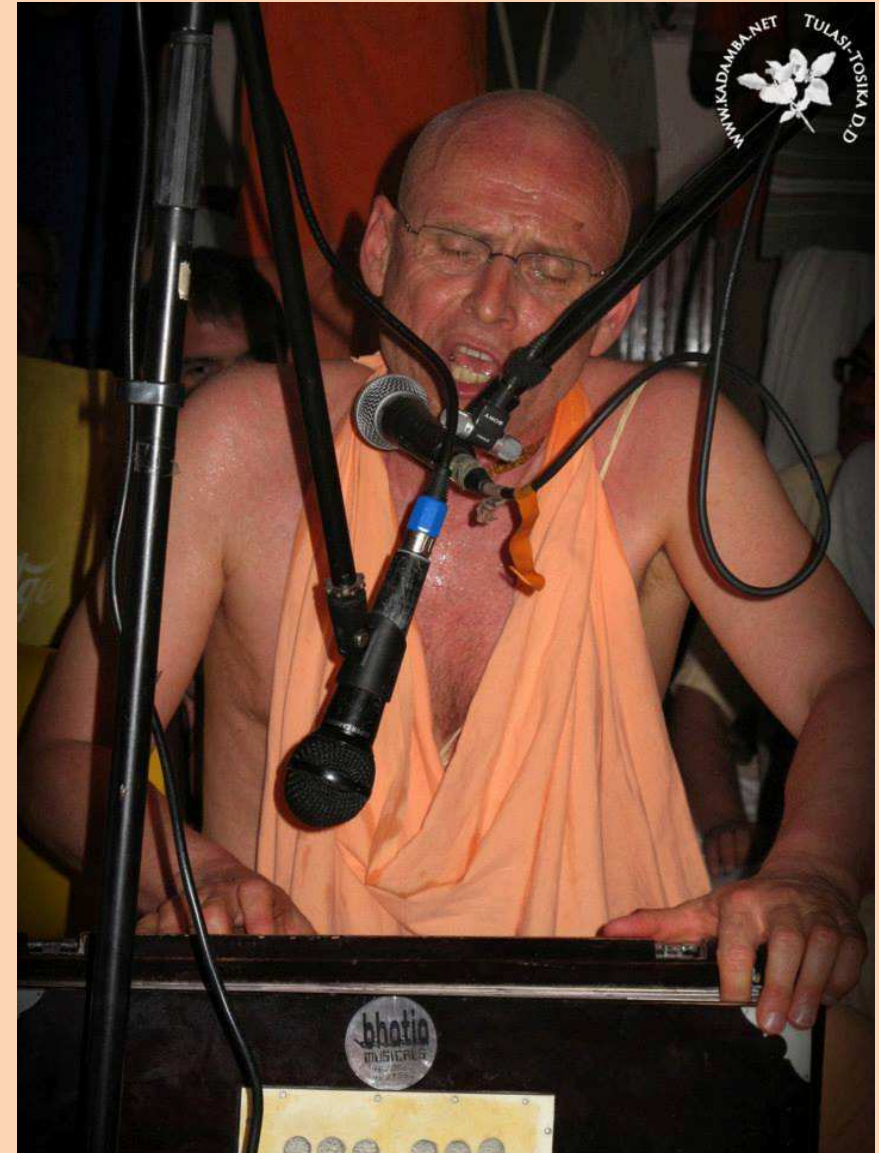


When remembering you the first thought that comes to my mind is the revolutionary mood. I still have in my mind your words: "Change the world and change our heart"
- Vyasa Puja Offering, Bhaktijana dasa, 2007



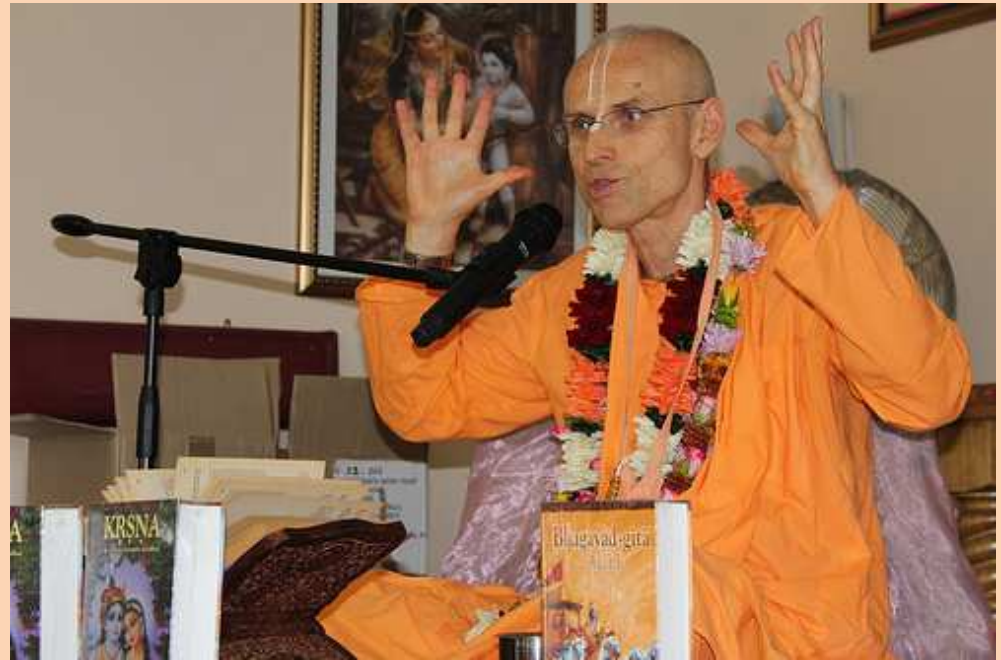
By the mercy of Guru one serves the Deity and by the mercy of the Lord one serves Guru. - Vyasa Puja Offering, Adi Kesava das, 2007





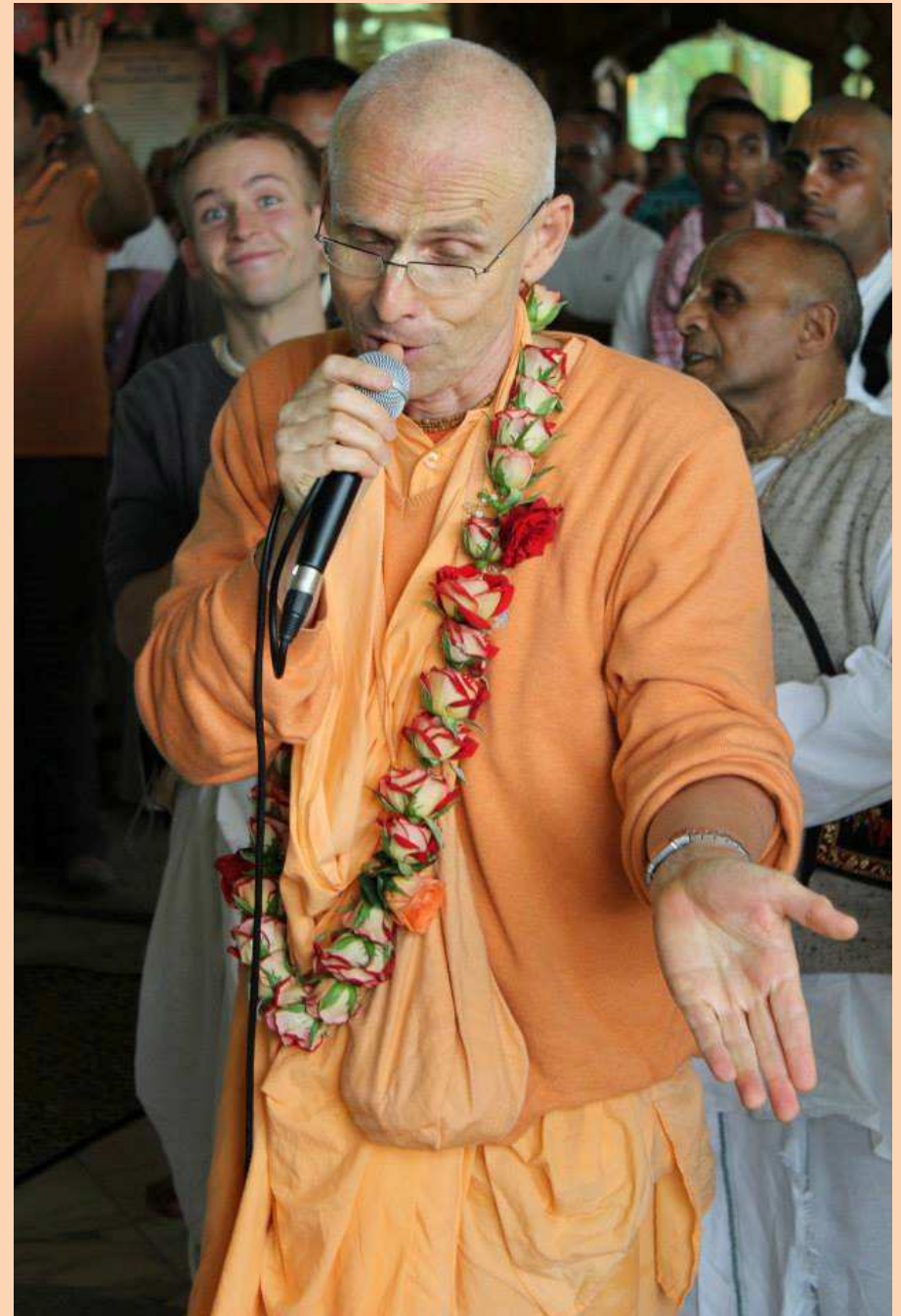
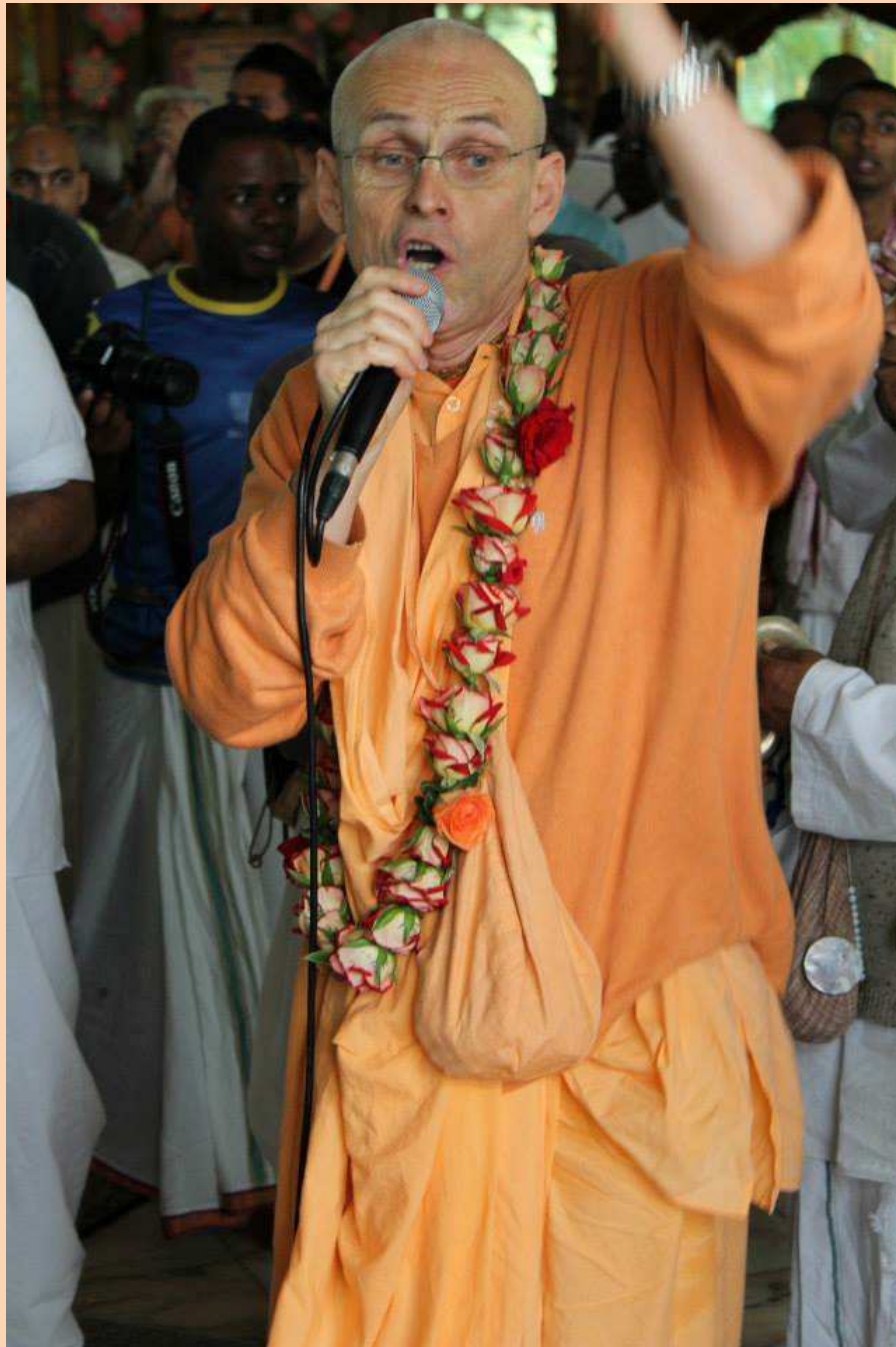
**Your instructions, either
personal or in public lectures,
guide me each day.**

- Vyasa Puja Offering, Bhagavati devi dasi, 2007



**You are blessed with the
shelter of the Lords lotus
feet and I'm happily
hankering for Your shelter.**

- Vyasa Puja Offering, Dvarakadisha Dasa, 2008



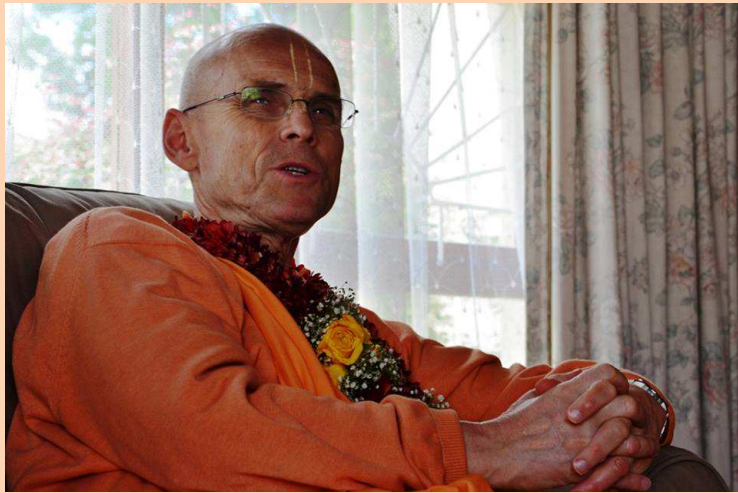


**I asked him for blessing so that You
can stay with us for a long time.**

- Your rascal servant Gauravani dasi 2008 (Vyasa Puja
Offering)

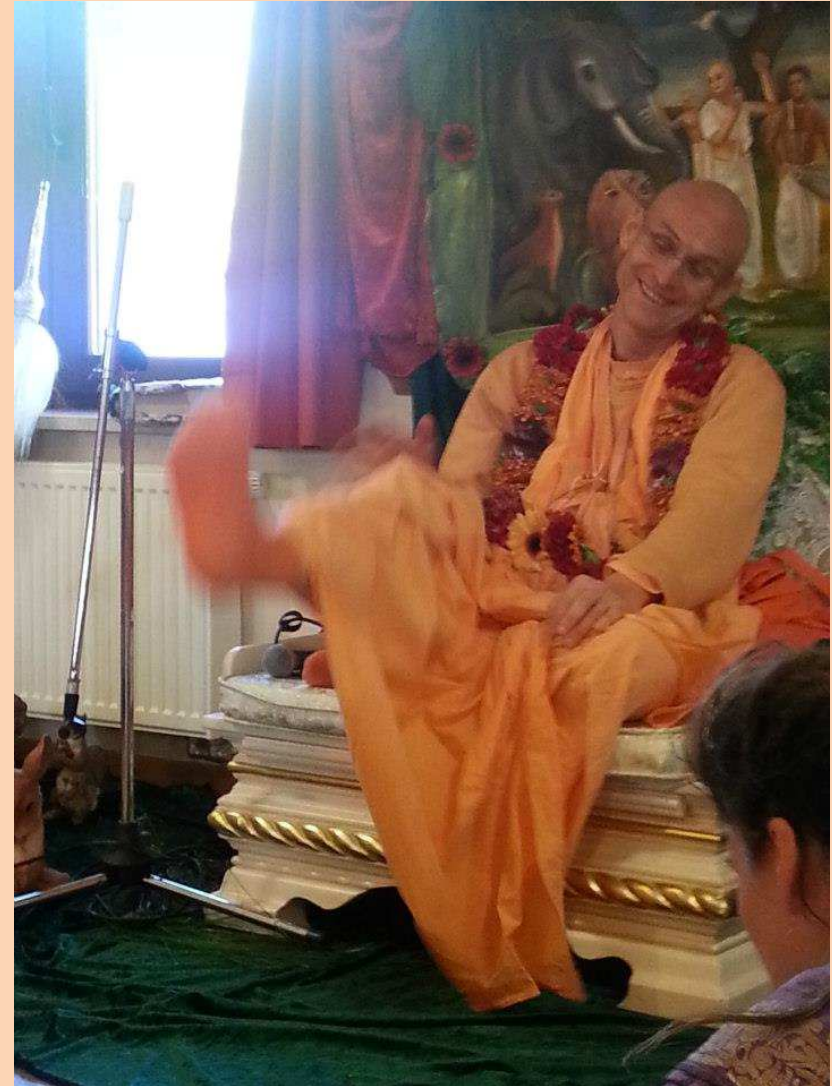
**I do not know where
I would be if
I don't have You.**





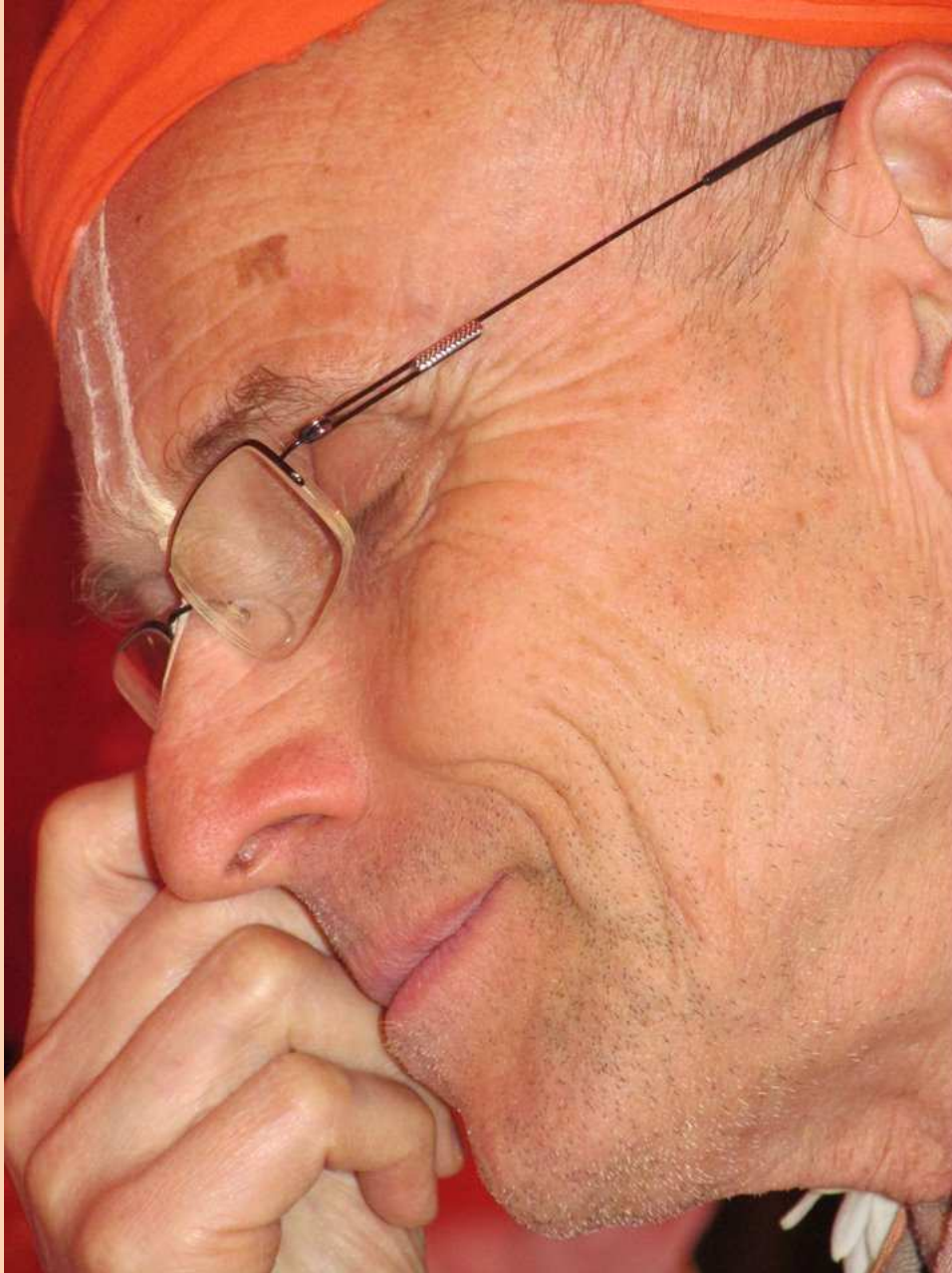
**In Vrindavan you said, that we
need mercy from Jagai and
Madhai, but it is possible without
mercy from you?**

– Vyasa Puja Offering, Krishnasmaranam das, 2008





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**Please fill my heart with
transcendental sounds, that
inspires me to chant
offenseless 16 rounds.**

**Let me become a drunkard of
your transcendental
messages.**

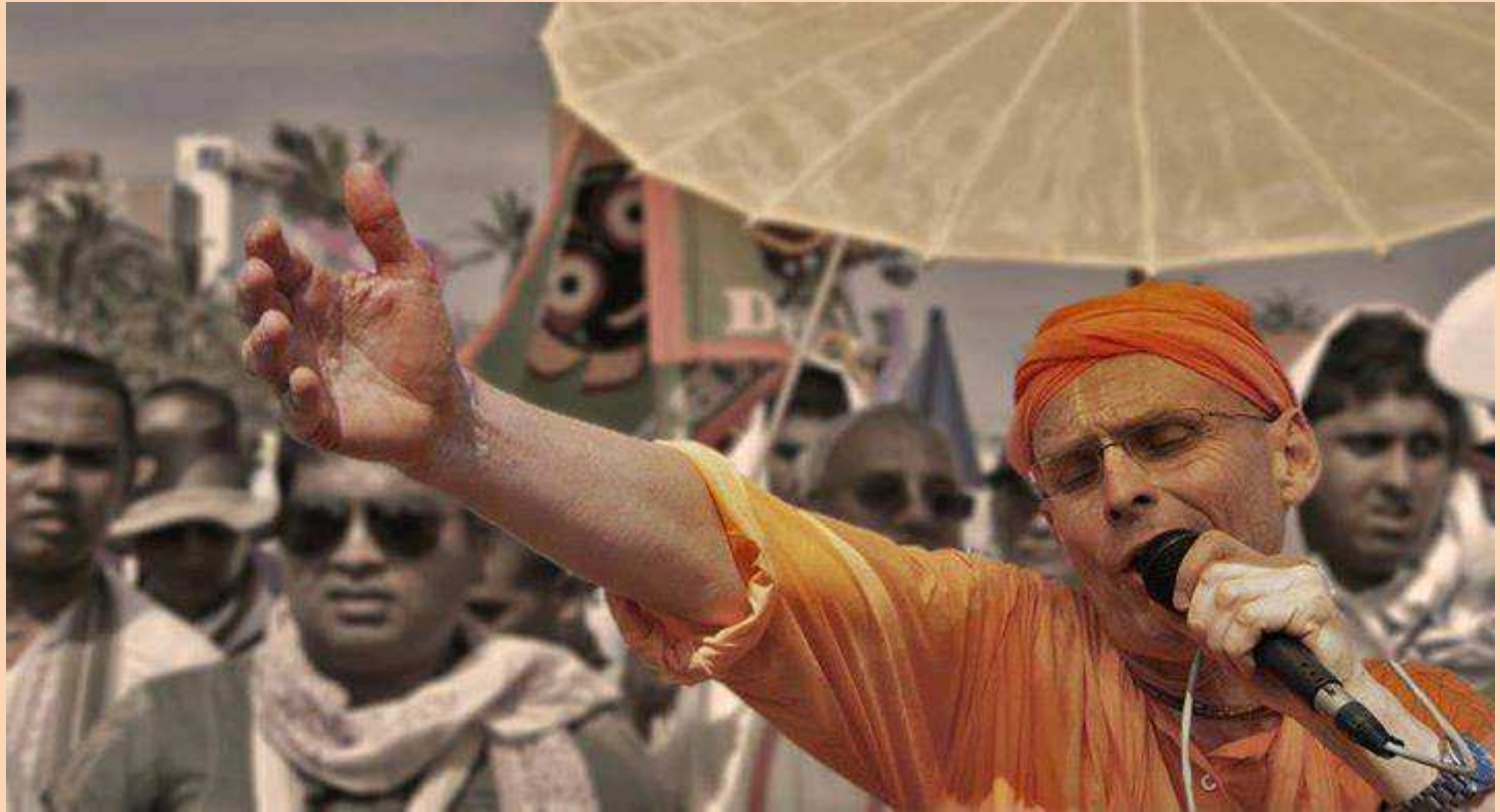
**That will overcome all my
difficult passages...**

*- Vyasa Puja Offering, Krsna Caitanya dasa,
2008*



**When you
lead the
Harinam,
you sing
with great
faith.**

*- Vyasa Puja Offering,
Neera & Rupa, 2009*



**Your lectures contain endless
knowledge and your ecstatic kirtans
inspire to discover Lord Krishna
through a completely pure heart.**

*- Vyasa Puja Offering, Danca from Neratovice with family,
2009*



**I am small, but there is one big
desire in my heart, to be a good
devotee and to make you happy with
my deeds.**

**I pray for mercy to be a great Warrior
like you.**

- Vyasa Puja Offering, Laksmana devi dasi, 2008





In recent times, I have come to understand, so much more, that mercy, devotional service are very closely related, and that the most important link is mercy, which comes from you in so many subtle ways.

- Vyasa Puja Offering, Ragava Caitanya das, 2014







**The Guru-disciple relationship is an intimate and eternal bond.
Only the Guru is allowed into the internal chambers of the disciple's heart
to understand who the disciple really is. – Vyasa Puja Offering, Ragalekha devi dasi, 2008**





“Thank you, for giving me a wonderful life.”

– Vyasa Puja Offering, Rukmini devi dasi, 2013



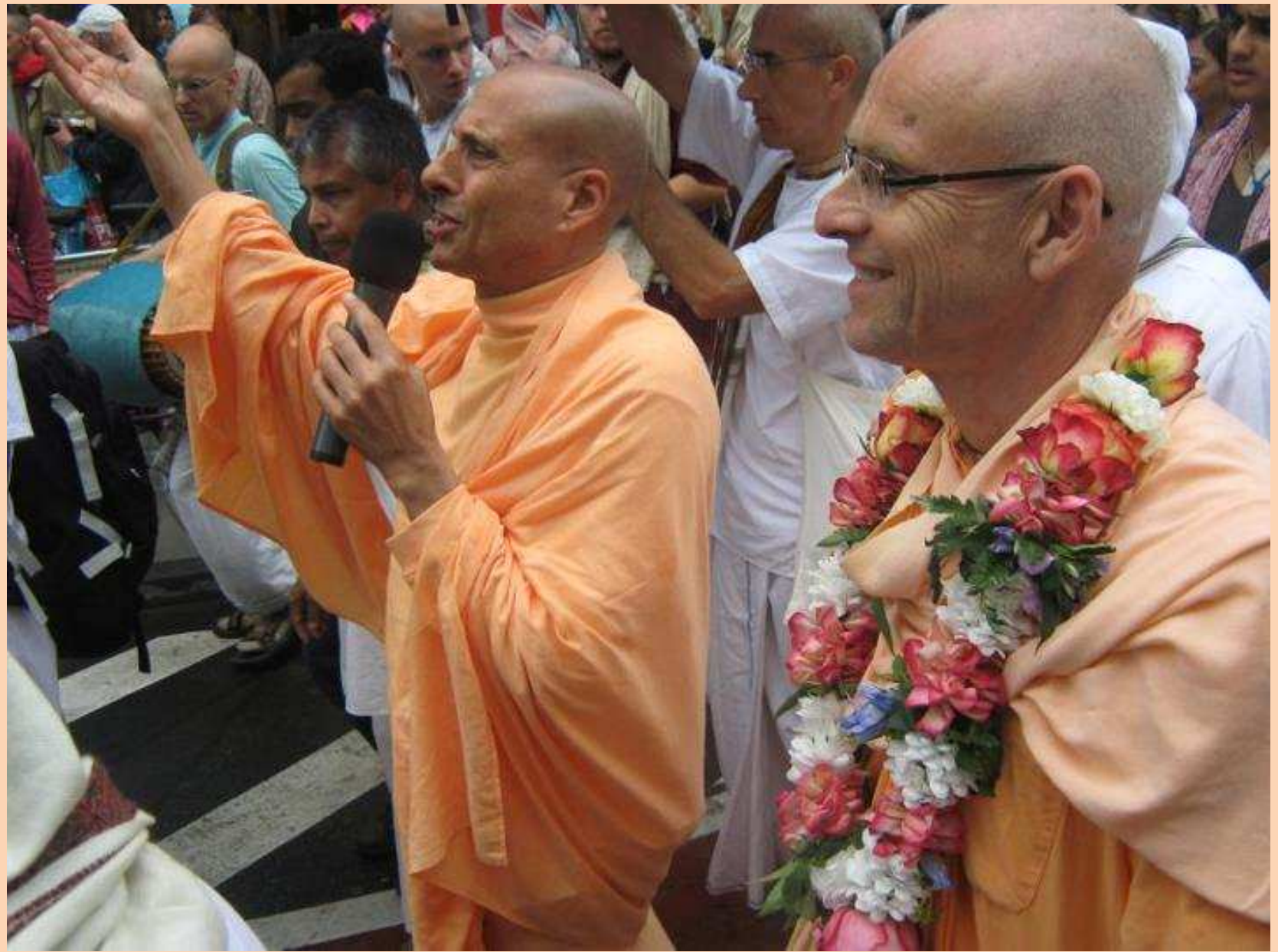


Although I am unqualified and incapable I want to give my life eternally for Your service because You gave me everything in my life.

- Vyasa Puja Offering, Svayam Bhagavan Das, 2009

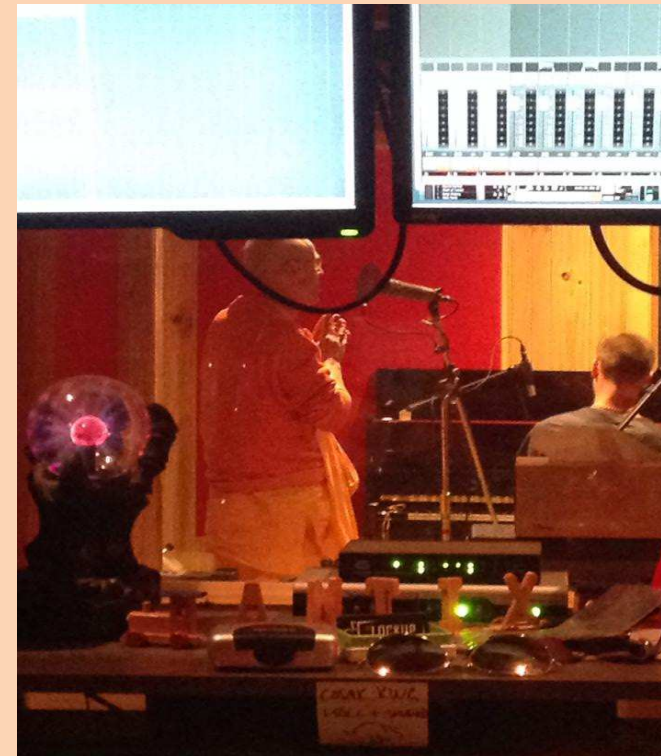
Reply by HH Kadamba Kanana Swami (2009):

Krsna has brought you to me as a disciple, therefore today I want to bless you that you become a pure and unalloyed devotee, who is a wish fulfilling desire tree and by his own perfect example delivers others.



I can never pay you back for the life you have given me. I can never fully understand how special you are to your spiritual master and to Srila Prabhupada. - Vyasa Puja Offering, Partha-sarathi Dasa, 2009





At the same time I'm trying to make an endeavour to please you by, for example, distributing Srila Prabhupada's books. This is your heart-felt passion, I wish I could do it better. - Vyasa Puja Offering, Maithili devi dasi, 2013





**The only thing that you have not
thought us is to properly glorify you,
because of your humility, a person
of your calibre never wants to be
praised and worshiped.**

*- Vyasa Puja Offering, Premanjana das & Vamsi Gita devi dasi,
2008*



**I hope that once I will be able to give
up all my demoniac qualities and to
really become your servant, not only
by lip service.**

- Vyasa Puja Offering, Rupa-Vilasa das, 2009





Nothing else, but Your mercy alone gives me a chance to go back Home.

– Vyasa Puja Offering, Brhat-mrdanga Das, 2013

‘ The spiritual master is to be honoured as much as the Supreme Lord, because he is the most confidential servitor of the Lord. This is acknowledged in all revealed scriptures and followed by all authorities. Therefore I offer my respectful obeisances unto the lotus feet of such a spiritual master, who is a bonafide representative of Sri Hari [Krsna]. ’





We love you Guru Maharaj!.....Happy Vyasa Puja!!!!